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3rd January - 9th February 2018



50 MIND-BLOWING ISLAMIC POSTS

On the Internet This week!
By Muslim Social Media Users and Bloggers

WEEK 8

Pristinecreed.com/laythlist/



Steady...

Homemade flavours.

All praise is due to Allah, the Lord of the Alameen. May His peace and blessings be upon our noble prophet Muhammad (salallahu alayhi wasalaam), his household, his companions and all those who follow his laid path till the day of judgement.

Necessity, they say, is the mother of invention. It was the necessity to propagate the pristine Islam wherever it can be found on the internet that birthed Layth's List in the first place. It was the necessity of an hobby, and especially our first-day promise fulfilment that sustain it. It is this necessity still at work, that make us able to deliver an improved edition of Layth's List into your inbox this week. ALhamduliLlah.

What's improved here, you probably ask? Not much, but enough - We majorly worked on our pictures.

Previously, only very few of the pictures we used in the listicle do not come from the internet. But this time around, the number is greatly increased. Our in house graphics artist decided to create many of the pictures himself toon-style, and the result is heart-warming; to the best of our needs. Article 1, 3, 4, 11, 18, 19, 33 and 47 are examples among many diverse others. Note: the pictures are not being created in the list for the first time, they are just slightly more in this edition.

Another innovation is that some pictures are designed at half the size of the usual. We have deemed using full size pictures throughout the mag quite unnecessary.

We see this as the first in many steps that will add to Layth's List a completely new homemade "flavour". And to Allah belongs all strength.

For us at IHC, improvements can be small or large, quiet or loud, all we do is make sure it's steady.

And all praise is due to Allah, the Lord of all that exists.

Please contact us if you'll like us to follow your posts, or if you'll like to **nominate someone whose posts can be followed by us**. We'll be especially glad to have your nominations! We'll just recommend you inform the person you nominate as soon as possible.

To contact us is simple, all our social media addresses, email and phone numbers are just at the end of this page.

Layth List e-magazine is run by a group of dedicated volunteers. The continued weekly production of the magazine is sustained through donations and advertisements in the magazine. All proceeds generated by the

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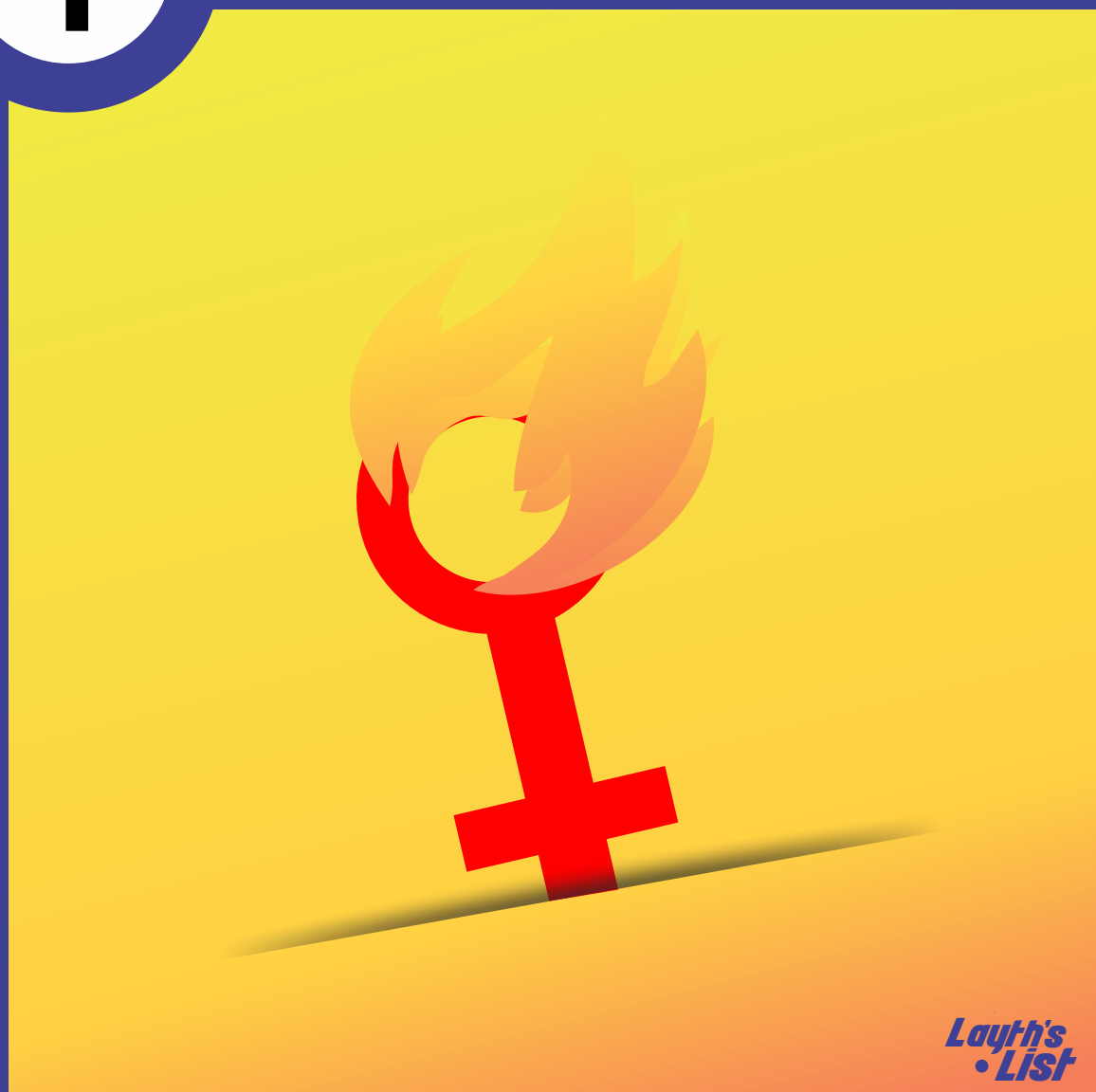
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"Feminism is mixed up with a muddled idea that women are free when they serve their employers but slaves when they help their husbands." -GK Chesterton

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I recently met a New Muslim brother from India. His journey to Islam was fascinating. He first heard about Islam on the comment section of Times of India website where people wrote negatively about Islam. He started doing his own research to verify those comments and ended up accepting the truth that Islam is the only way of life for all mankind. Then he studied about how to take Shahada on Islamqa.info and reverted to Islam. Next he started learning to pray by watching videos on YouTube. He then googled about Islamic centers and reached out to me in Dubai.

Notice how technology played a major role in his journey. All those who use technology for spreading good will definitely be amazed to see its rewards on the day of judgment!

#revertThoughts

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The Messenger of Allah (ﷺ) said: "Actions are only by intentions, and each person will only have that which he intended. Thus, he whose migration (hijrah) was to Allah and His Messenger, his migration is to Allah and His Messenger; but he whose migration was for some worldly thing he might gain, or for a wife he might marry, his migration is to that for which he migrated." [Bukhari& Muslim]

Benefits from this Hadith:

1. Intention is what differentiates between acts of worship and all other acts of life whether they be habit or custom. For example, someone can wash himself with water intending to cool himself off, or he can wash himself with the intention of spiritually purifying himself by making wudhu or ghusl, so even though they may be the same action outwardly, in reality they are two completely different actions based on what is intended inwardly.

2. An action can be something that is simply permissible (you won't be rewarded or punished for doing it), but depending on your intention it can actually become something you are rewarded for. For example, eating and drinking, if you intend to eat and drink in order to worship Allah or out of obedience, it can become an act of worship you are rewarded for insha'Allah.

3. It shows us the importance of sincerity because Allah does not accept an action unless it is done properly for His sake.

May Allah make us of those who have sincere & proper intentions, whose good deeds are accepted and whose bad deeds are forgiven, Allahummaameen.

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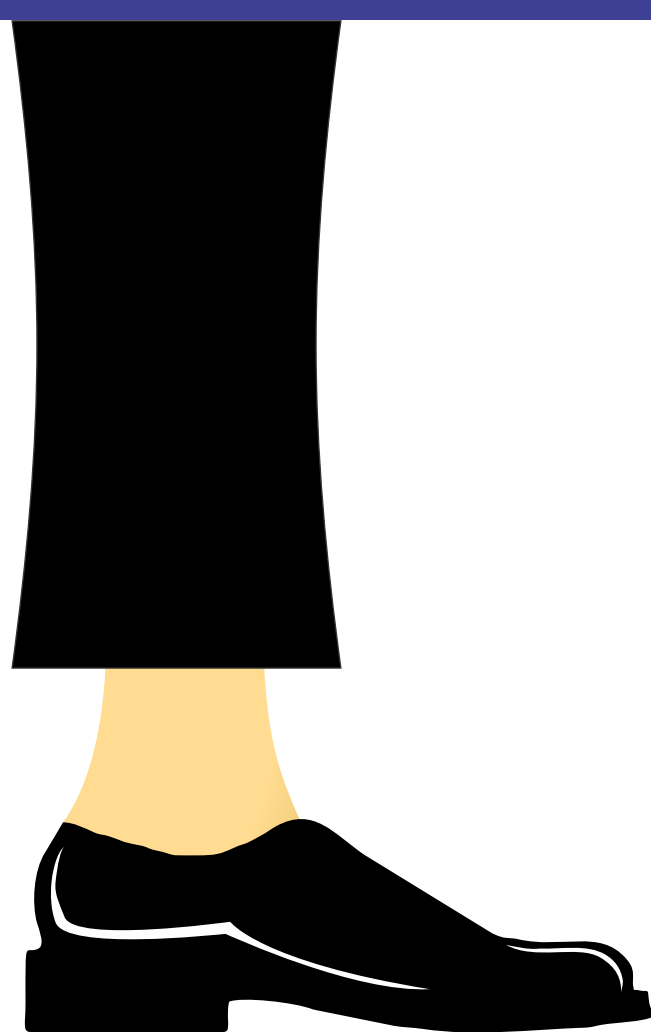
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KEEP IT ABOVE!



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By: Umm Affan

Jumada Al-Awwal 19, 1439 (6-February-2018)

It's very essential that a Muslim knows what to wear and how to wear it since our religion (Islam) has brilliantly given instructions on this. For men, their garments mustn't go below the ankles, as acting in opposite (i.e. doing Isbal) is a great (punishable) sin. Abu Dharr (RadiyaLlahu 'Anhu) narrated that the Prophet (SallaLlahu 'Alayhi wa Sallam) said: "There are three to whom Allah will not speak on the Day of Resurrection, nor will He look at them nor sanctify them, and theirs will be a painful torment." The Messenger of Allah (SallaLlahu 'Alayhi wa Sallam) repeated it three times. Abu Dharr (RadiyaLlahu 'Anhu) said: "May they be lost and doomed; who are they, O Messenger of Allah?" He said: "The one who drags (i.e. let hangs) his garment (below the ankles), the one who reminds others (i.e. the recipient of his gifts), and the one who sells his products by means of a false oath." [Sahih Muslim]

Don't you want Allah to look and speak to you on the Day of Resurrection? Don't you want Him to sanctify you? Leave those weak excuses. Wearing your garments above the ankles isn't equivalent to not being brilliant, smart, attractive or neat. By Allah! We need to drop our arrogance and accept this. Remember, Allah says: "And whatsoever the Messenger (Muhammad SallaLlahu 'Alayhi wa Sallam) gives you, take it, and whatsoever he forbids you, abstain (from it), and fear Allah. Verily, Allah is Severe in punishment." [Surah Al-Hashr (59): 7] More so, it's quite sad that from the maladies in some people's mind (Muslims and non-Muslims alike) particularly in Nigeria is instantly tagging anyone who has his garments above his ankles as "Tabligh" or "Izala." That is very wrong! You need to fear Allah. A man having his garments above his ankles is an Islamic injunction. I beseech Allah to make us heedful.

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“In the past,

a seeker of knowledge would listen to learn, and learn to act, and gain understanding of the religion in order to benefit himself and others. But now it has become such that they listen in order to [merely] accumulate, and they accumulate in order to be mentioned, and they memorise in order to overcome [others] and boast.” - IbnQutaibah [Al-Madkhal al-Mufasssal li-Madhab al- Imaam Ahmad waTakhrijaat al-Ashaab, vol. 1, p. 13]

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A GREAT PRAYER

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A GREAT PRAYER

By the Eminent Shaykh 'Abdur-Razzaqbn 'Abdul-Muhsin al-Badr.

And from what necessitates the fear of shirk are the sayings of the Prophet, may (the) blessings and peace (of Allaah) be upon him, that from (the types of) shirk is hidden shirk, and he explained fully its hiddenness by putting forth an amazing similitude that every Muslim should ponder upon.

He, may (the) blessings and peace (of Allaah) be upon him, said: "Verily ! (the way that) shirk (may enter) among you is more hidden than the crawling of an ant . " He didn't say "like the crawling", (rather) he said "more hidden than the crawling of an ant ".

By Allaah! While a man is sitting in the like of this gathering of ours and an ant is crawling by his side, moving towards its destination, will he notice this ant ? He said that shirk is more hidden than the crawling of an ant . This again is from what should bring about fear and continually seeking refuge with Allaah, exalted be He, to protect a servant and safeguard him from shirk.

And for this (reason), when he informed them (i.e. the companions) of that, he urged them to supplicate sincerely, may (the) blessings and peace (of Allaah) be upon him. He urged them to say a great prayer, (a prayer) that every Muslim should memorize and stick to. (This is) from the Prophet, may (the) blessings and peace (of Allaah) be upon him, at this moment, a moment of cautioning against shirk and explanation of its hiddenness.

He said "Shall I not guide you to something that if you say it, Allaah takes away from you shirk, (both) minor and major?" They said "Certainly! O! Messenger of Allaah."

He guided them, may (the) blessings and peace (of Allaah) be upon him, to say:

Allaahumma! Inneea'oodhubiKa an ushrikabiKawaanaaa'lam, waastaghfirukalimaalaaa'lam.

This is a great prayer. Memorize it and stick to it, and it is established (to be authentic) from the noble Prophet, may (the) blessings and peace (of Allaah) be upon him.

Allaahumma! Inneea'oodhubiKa an ushrikabiKawaanaaa'lam, waastaghfirukalimaalaaa'lam.

Memorize it and stick to it. Also earn reward by sharing it with your colleagues, friends, neighbors and relations. Every time they say this prayer, by that you get the reward for guidance, for indeed! The one who guides to a good deed is like the doer (in reward).

Allaahumma! Inneea'oodhubiKa an ushrikabiKawaanaaa'lam, waastaghfirukalimaalaaa'lam.

Translated by Aboo 'AbdiLlaah, may Allaah forgive him and his parents.

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WORRY

is itself an illness, since worry is an accusation against Divine Wisdom, a criticism of Divine Mercy.

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Worry is itself an illness, since worry is an accusation against Divine Wisdom, a criticism of Divine Mercy.

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Don't let Shaytan fool you into believing that you are useless because of your sins. Know that Allah's mercy is beyond everything.

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@TonyNanceSalafi



Al-Awzaa'ee said:

"Whoever stands the night in prayer, Allaah will make easy for him his standing on the Day of Judgment."

[Siyar A'laam an-Nubalaa, 7/119]

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Whenever a Muslim feminist or "white knight" tells you that Muslim men have "No right!" to comment on how women dress, just remind them that the Prophet himself ﷺ was very concerned with women's clothing and modesty.

Not only did he comment on it, he correlated the deteriorating state of women's dress with Hell and the end of the world. He said:

"Two are the types of the denizens of Hell whom I have not seen: A people having whips like the tails of cows and they will be beating people with them, and women who will be dressed but appear to be naked, enticing to evil and being inclined to evil. Their heads will appear like the humps of the Bactrian camel leaning to one side. They will not enter Jannah and they will not smell its fragrance which is perceptible from such and such a distance." [Muslim]

Nawawi comments on this saying it refers to signs of the hour. Also:

"There are three at whom Allah will not look on the Day of Resurrection: The one who is an ingrate to his parents, the woman who imitates men in her outward appearance, and the cuckold." [Nasai]

Furthermore, it has been related that the Prophet ﷺ cursed a man who puts on the dress of women, and a woman who puts on the dress of men. [Abu Dawud]

How women and men dress is everyone's business because it affects everyone. If standards of dress become increasingly sexualized, that in turn affects the character of society. Among the crucial responsibilities of fathers and husbands is ensuring that their female family members are not harming themselves, their families, and society at large.

So yes, women's dress is a concern for everyone. Those who speak up and denounce lack of modesty are not tyrants. Those who think that they can impose their body parts on the world (without consent!) are the tyrants.

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FALCON HEAVY LAUNCHED



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Are you a science freak?

Elon Musk, CEO of Space X does the most unusual: sends his old Tesla car to be put into Mars orbit aboard the most powerful space rocket ever built. Launch was successful and so was the return of the side boosters to earth station while the car continues its flight to Mars. Quite an ecstatic moment it was for him and the crowd of spectators.

We congratulate him and wish he knew what he ought to know about what matters more than all this: the hereafter. Allah says about him and his type before him:

()

They know only the outside appearance of the life of the world (i.e. the matters of their livelihood, like irrigating or sowing or reaping, etc.), and they are heedless of the Hereafter. [SuratAr-Rum 7].

However much a Muslim aspires to achieve in the physical world, he mustn't let it come in the way of his success in the hereafter for the greatest achievement here is mere history tomorrow unless it bears relevance to the hereafter.

Except such as believe (in the oneness of Allah and Islamic monotheism) and do righteous deeds, and remember Allah much [Quran 26:227].

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"A man who is a miser with his knowledge is worse than a man who is a miser with his money, for the money-miser is afraid of using up what he possesses but the knowledge-miser is being mean with something which does not get used up and is not lost when it is given away." IbnHazm al-Andalusee [d.120H]

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Sayings of the Scholars

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Narrated Aisha (RA): The Prophet (pbuh) said, "All drinks that produce intoxication are Haram (forbidden to drink). (Bukhari)

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SELFITIS, NOT SELFIE

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SELFITIS, NOT SELFIE
BY
SANNI KAY. YUSUF

He videoed his honey-moon activities for an instant posting on social media, not knowing that his newly-wedded wife had been captured relatively naked. All efforts to retrieve the trash on realising his insensitivity proved abortive, as the trumpet had been swiftly blown far and wide by his quick-finger fans – friends and foes alike. People say it was a mistake. But I say it was craze – abject derangement, lamentable preposterousness, severe idiocy and very serious stupidity. How would he now feel that a video of his undressed wife had

attracted unprecedented virility on social media? Would he not be unforgivably, unforgettably hunted by his own guilt that he practically and cheaply disclosed what should forever be enclosed of his wife?

It is no hyperbole that the most trending phenomenon on social media at this time is the posting of selfies – ‘a self-portrait photograph typically taken with a smartphone which may be held in the hand or supported by a selfie stick.’ Wikipedia. I doubt if there is anything done today without some selfie taken by the doer for a display on social media.

Donning a new cloth; wearing a new pair of shoes; attending a party or an event; birthing a new baby; walking on the street; journeying in a vehicle – selfie is fast becoming inevitable, irresistible and unavoidable. It has obviously and painfully grown into addiction; hence the reason the American Psychiatric Association (APA) in 2014 empirically discovered a mental disorder dubbed, SELFITIS – a word which had its root from selfie.

Mockingly, selfie was said to have broken out in 2013 from an Australian who returned from a birthday party drunk to stupor – senselessness. Rather than use the then trending camera phone normally, he turned it to himself and made wrong snapshots. When the act became the order of the day, it easily found its way into the world most acceptable English dictionary – Oxford – as the word of year, 2013.

Apparently, the significance of selfie cannot be ruled out, as it is partly beneficial. A portrait salient for an obligation may be achieved by selfie-taking. For instance, with no one’s assistance, a passport may be taken and instantly forwarded for use. This is to say that this epistle isn’t an attempt to condemn selfie outright or in entirety, but to bring out the damaging excesses of its insensitive, addictive embracers. With the way selfie-taking has beclouded the reasoning o

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Just dua it!

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YahyaibnMu’aadh said
Let a Muslim be safe from you in three things
1) If your not going to benefit him, then don’t harm him
2) If your not going to make him happy then don’t make him sad
3) If your not going to praise him then don’t criticise him (generaly speaking)

Jaami al-UloomwalHikam
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@AbuTaymiyyahMJ



If I was to tell u that there is two people fighting one another over a fly! You would burst in to laughter & mock the situation, right? So how is it that we have so many fighting & killing one another over something that doesn't equal even the wing of a fly? Yes the Dunya! #islam

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Our Islamic Law Professor gave us a very nice introduction for our first class of the new semester. One of the things he mentioned was the reasoning behind the Islamic University teaching BidayatulMujtahid by IbnRushd as opposed to other books of comparative Islamic law such as IbnQudama's Al-Mughni.

He drew our attention to the fact that IbnRushd confessed in his introduction to the book that he wrote it as a short summary for his own review. Never did he anticipate that it would be taught centuries later to hundreds of thousands of students from all over the world at famous Islamic universities. Similarly, our Professor continued, IbnHajar's Bulugh Al-Maram was written for his son to memorize, which his son never actually ended up completing. IbnHajar knew the text had mistakes and pointed them out in other works of his.

Two lessons spring to my mind from this:

First, the exceptional erudition and knowledge possessed by the classical scholars of Islam such that we continue to study and rely upon what was in their eyes hastily scribbled notes. Second, the importance of never belittling any good deed or project done sincerely for Allah. It might not mean much to you, but it might mean the world to someone else.

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Five Islamic Guidelines for Gender Interactions

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Harvey Weinstein, is a name that has an ugly ring to it today, due to the horrible sexual allegations that he's being accused of by various women.

This incident, however, has brought about a storm, with many women coming out about their own previous experiences of sexual harassments by writing the words "Me Too" on social media.

According to RAINN, in America alone, one person is assaulted every 98 seconds, and 90% of rape victims are women. Australia also has one of the highest rates of reported sexual assault in the world, at almost 92 people per 100,000 of the population, according to the United Nations.

Islam has rejected rape and it is reported that a woman went out in the time of the Prophet ﷺ for prayer and a man sexually assaulted her. The Prophet ﷺ told the woman that Allah has forgiven her and then asked his companions to stone the man who raped her to death.
(Abu Dawud)

The Quran and Sunnah have established rulings in regards to the interactions with the opposite gender who are non-mahram, in the hopes of ensuring women are protected against such horrible incidents.

So here are 5 Islamic guidelines for gender interactions:

Lower your Gaze

"Tell the believing men to reduce [some] of their vision and guard their private parts. That is purer for them... ..And tell the believing women to reduce [some] of their vision and guard their private parts..."
(Quran 24:30-31)

In a famous incident, a woman described as strikingly beautiful approached the Prophet ﷺ to seek his guidance on a religious matter. The Prophet's companion, Al Fadl, began to stare at her because of her beauty. Noting this, the Prophet ﷺ did not scold the woman for her attire, but instead, he turned Al-Fadl's face to the other side so that he would not gaze at her.
(Bukhari)

All Muslims must behave modestly and carry themselves humbly amongst others. Allah has mentioned that in the Quran so that we know our duty as Muslims is to respect other people's privacy and never cross the moral boundaries of interaction.

Stay Clear of Secluded Encounters

The Prophet ﷺ warned us that people of opposite sex (non-mahram) should never be alone in one room, otherwise the devil (Shaytan) will be the third one present with them.
(At-Tirmidhi)

Hotel rooms, one of Weinstein's preferred locations to conduct his "so-called" meetings, are a red flag, for it will leave victims vulnerable and not able to defend themselves in the event of sexual harassment or rape. Keep in mind, two people don't need to be in complete isolation for it to be unsafe.

Your Tone Matters

Use a serious tone of voice and expression. This doesn't mean you have to be rude, but speaking in a professional manner

dictates the way people interact with you. Allah says in the Quran,

“...do not speak in lowered tones (with a sweet voice) lest he in whose heart is a disease of lust should be moved with desire. And speak in a befitting manner.”
(Quran 33:32)

Interactions should be purposeful
In Islam, the relationship with the opposite gender should not only be professional but also purposeful. We can learn lessons about interactions with the opposite gender from Aisha, the wife of the Prophet ﷺ, who not only gave Islamic rulings to the companions but also fought in battles. She did all that for the sole purpose of pleasing Allah and was always guarding her modesty.

Treat each other with Dignity
Take an example from the story of Prophet Musa when he reached the Well of Madyan.
He saw two girls struggling to keep their sheep away from the well.
“...He (Musa) said, “What is your circumstance?” They said, “We do not water until the shepherds dispatch [their flocks]; and our father is an old man.”
(Quran 28:23)
“So he (Musa) watered [their flocks] for them...” “Then one of the two women came to him walking with shyness. She said, “Indeed, my father invites you that he may reward you for having watered for us...”
(Quran 28:24-25)

These women had dignit...

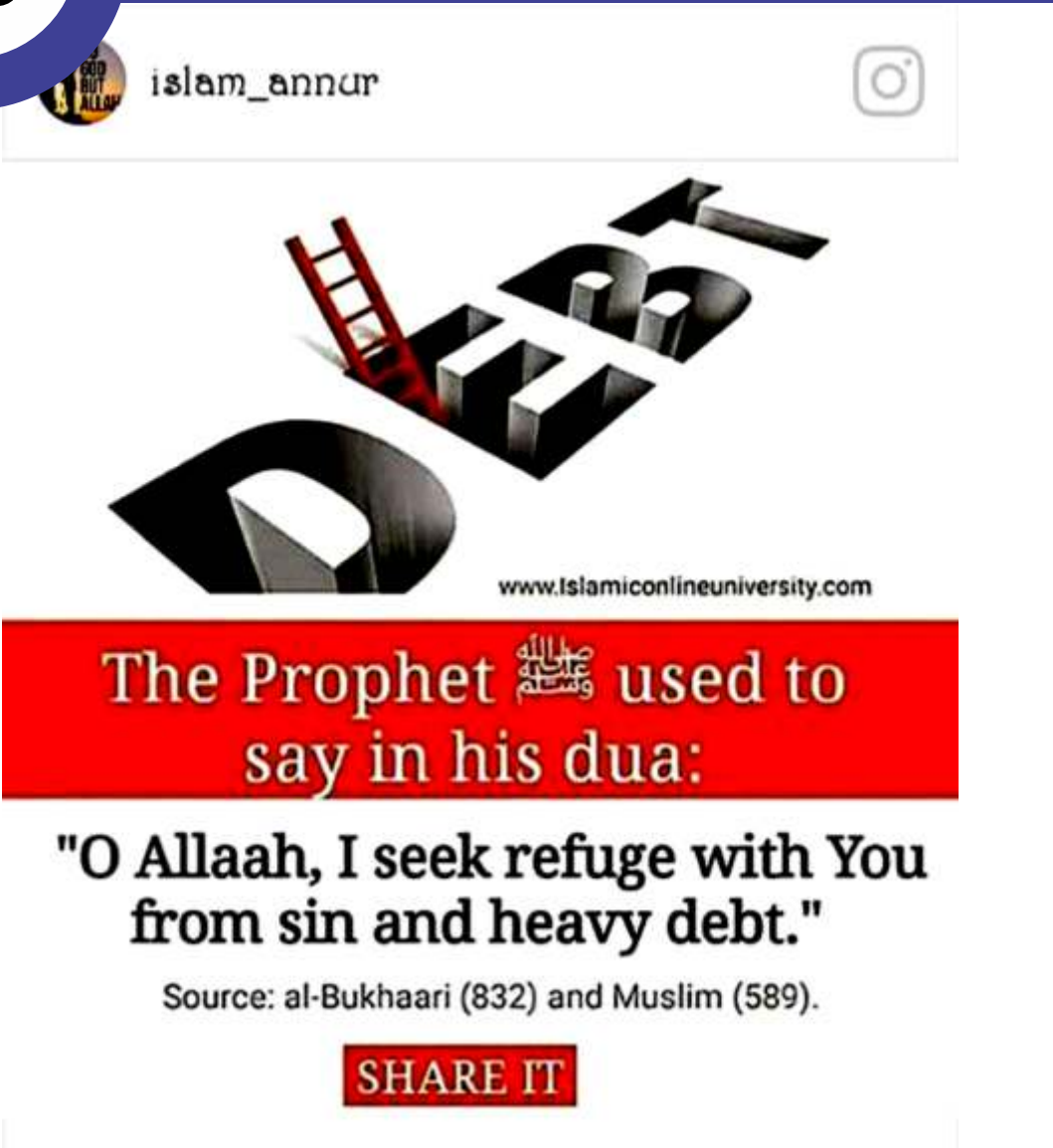
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Way Of
The Salaf

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CONDITIONS OF ASCRIBING ONESELF TO THE WAY OF THE RIGHTEOUS PREDECESSORS IN TRUITY NOT BY MERE CLAIM AND APPEARANCE

He, exalted is He, said (interpretation of the meaning) :
And those who came after them say: "Our Lord! Forgive us and our brethren who have preceded us in Faith, and put not in our hearts any hatred against those who have believed. Our Lord! You are indeed full of kindness, Most Merciful. (Qur'aan 59 aayah 10)

This great aayah explains the manners of upbringing and faith for whoever wants to ascribe themself to the way of the predecessors, and it points out three essential matters:
The first essential matter : that precedence in faith is from the greatest means of preference among the creation.

The second essential matter: that praying for forgiveness for another person is from the means of removing hatred from the heart; and that when hatred afflicts the hearts, it is not removed except with prayer and asking for help from Allaah, exalted is He.

The third essential matter: that the rights of brotherhood in faith require praying for and commending those that have passed and elimination of hatred against those that come after; so, there are manners to be applied in dealing with those that have passed and rights to be given to those that come after. And whoever ponders upon this aayah will see in its wordings great secrets:

And those who came after them = qualities of perfection from the successors who follow the way of the predecessors...
they say: (i.e.) always, continually and with commitment...
Our Lord! Forgive us = they give precedence to themselves in prayer i.e. in the affairs of the hereafter, they give precedence to themselves, and in worldly matters they give precedence to others...

and our brethren who have preceded us in faith = since the predecessors were the means of (conveying) guidance to the successors, then it is incumbent upon the successors to pray for the predecessors and to commend them...

and put not in our hearts any hatred = prayer for the removal of hatred, grudge and envy from the hearts, big or small...

against those who have believed = that there should be no form of hatred against all of the believers from amongst the predecessors and the successors...

Our Lord! You are indeed full of kindness, Most Merciful. = He mentioned these two names for the purpose of worship with their impacts; so dealing with those that have passed and those that came after from amongst the believers is firstly with compassion and mercy, secondly, prayer for those that have passed, and thirdly, the elimination of hatred against those that have passed and those that came after.

(So) three qualities are conditions for ascribing oneself to the way of the predecessors in manners and soundness of the hearts.

So ascribing oneself to the exemplary way (of the predecessors) is not by mere belief but by:

soundness of belief
correctness of deeds and
safety of the hearts from hatred, deceit and envy...
And Allaah's aid is sought.
ShaykhFathee al-Mawsilee al-Usoolee
(translated)

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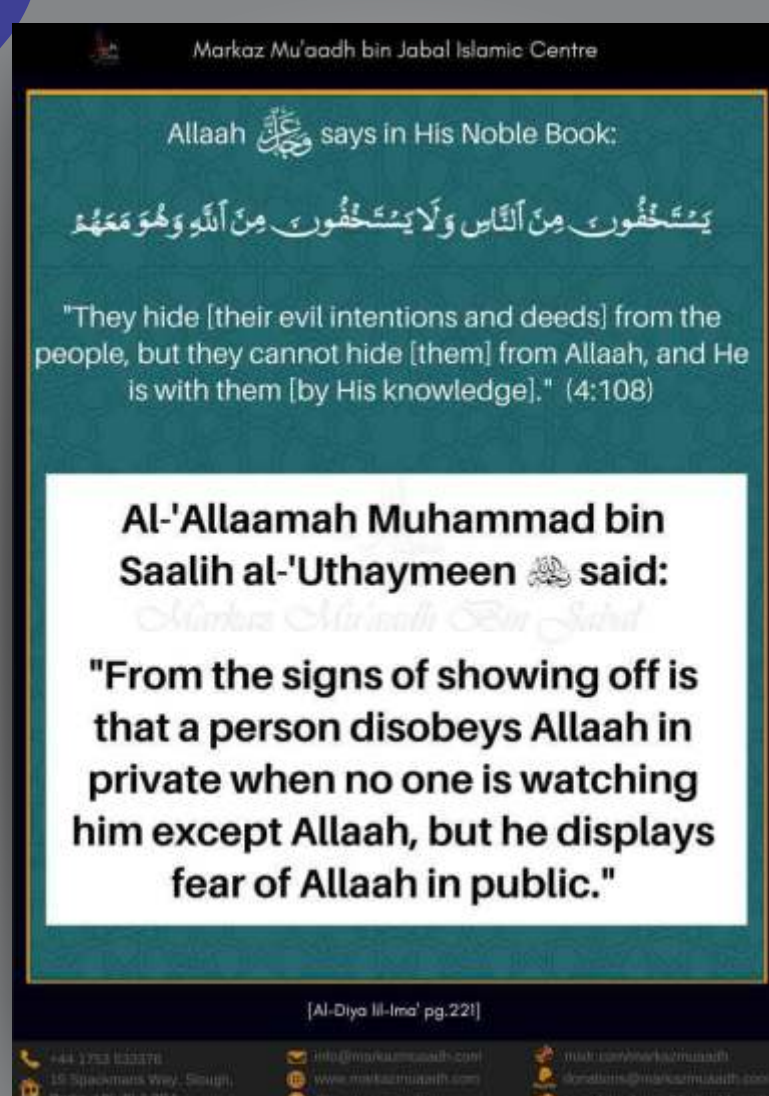
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‘From the signs of showing off is that a person disobeys All ā h in private...

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IbnTaymiya h rahimahullah describes the body as a vehicle for the soul.

When the soul is contaminated, the foundation of your faith becomes weak. And this will eventually affect the heart and ultimately the physical limbs. It is therefore important to take heed, when you notice signs of your soul in an impure condition and take appropriate action to find the right remedy it needs for growth and development.

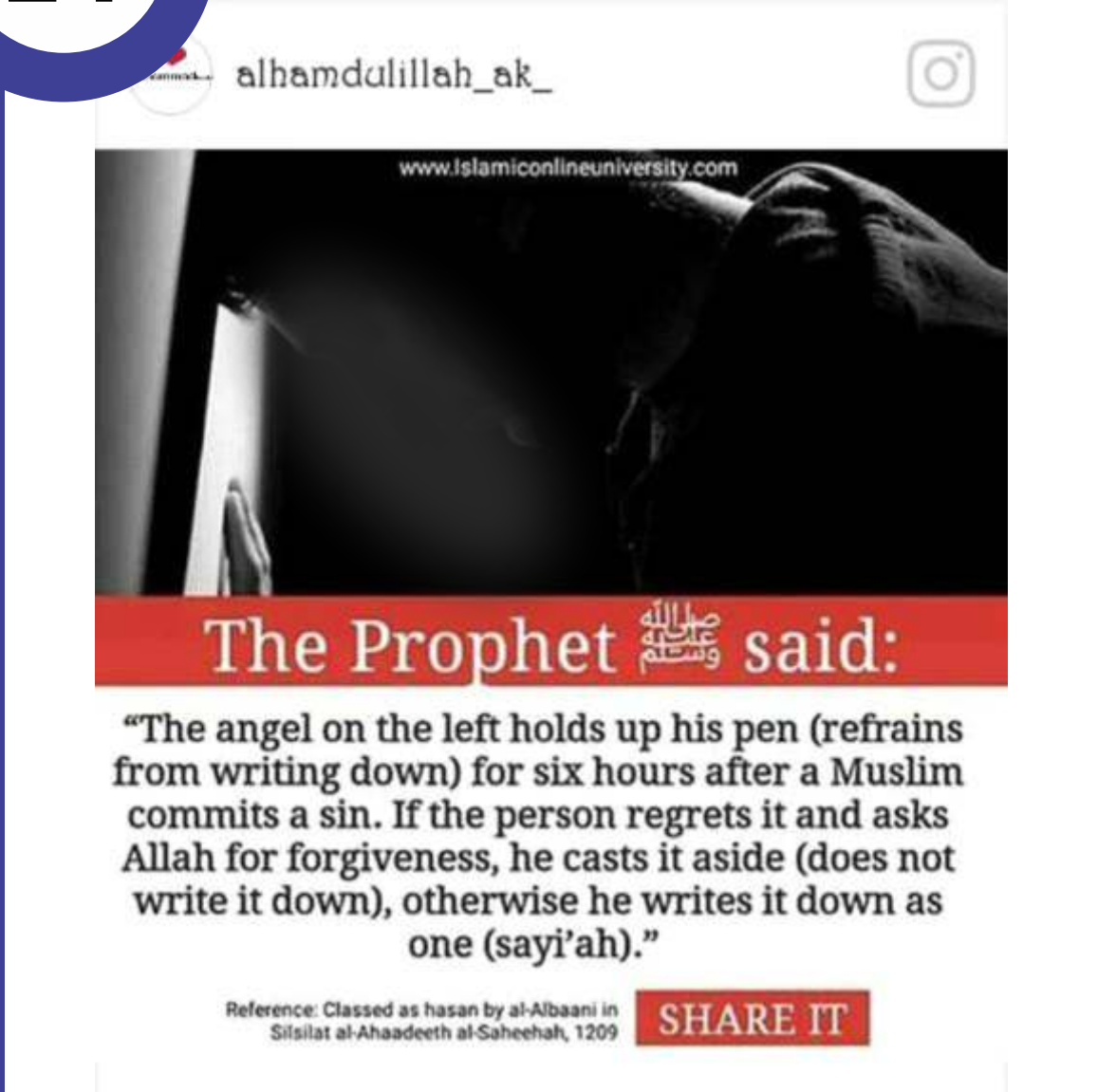
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A Great Danger

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Sh. Şālih al-FawzānHafīzahullāh mentioned the story of a man who read Bukh ā r ī on his own and he came across the Ḥadeeth:

‘Blackseed has cure for every illness.’

However he read (blackseed) as (black snake), thus he went, bought a black snake, slaughtered it, ate it and afterwards died from its poisoning, so had he asked the scholars he would’ve saved himself,

Hence merely studying without returning to Ahlul-’Ilm (for its understanding) is a great danger so look to how many pretenders of knowledge have killed themselves (due to self-amazement).

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The first week of classes is always a chaotic week. Students are adding and dropping classes, the majority of students don't go to class, and as a result many teachers don't show up either. My Tafseer Professor did show up, however, to find only five students present in our mostly empty classroom. He smiled and took attendance with his phone, joking that the students who were still in bed would wake up to a text notification that they've been marked absent the first day of class.

He then segued into a very moving reminder about the importance of seeking refuge in Allah from laziness, as the Prophet himself used to do. Everyone, he said, is created with both tendencies toward laziness and towards exertion. Imagine a child, who has seemingly limitless energy for play and amusement yet when called to help with chores suddenly is overcome with fatigue.

Adults are no different. The average person among us exerts great energy when it comes to their own worldly life and especially entertainment. We can name movie stars so adeptly that we can play six degrees of separation with our friends, we follow sports and know the standings and statistics, we follow the politics in our own country or back home with boundless energy and attention. But when it comes to what truly benefits us in the hereafter, our prayers, our fasting, our studying Arabic, our reading and pondering of the Quran, our implementation of the sunnah of our Prophet, suddenly we too are overcome with excuses, reluctance, and fatigue.

Still others go yet further and expend energy in things belligerently against our religion, studying and tasting the endless varieties of intoxicants, memorizing entire albums of music with precision some students of the Quran would envy, learning techniques to beautify, tempt and appeal to the opposite sex, gossiping and boasting to one's friends and family. And the smallest act of obedience becomes heavier still. Our struggle is not to eliminate laziness, it's to flip the script. We need to become lazy in everything that disobeys our Sustainer and harms ourselves and others. We need to expend all our energy on obedience and helping others, thus helping ourselves as well.

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The Covenant Between You And Your Lord

Layth's List

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Shaikh IbnBaaz said:
Allaah said:

{You (Alone) we worship, and you (Alone) we ask for help}
[Surah al-Faatihah (1): 5]

“It is a covenant between you and your Lord that you WILL[1]

worship Him (alone) and that you will ask (only) Him for help; and that your love for your family and children is in accordance with the love of Allaah and His Messenger (i.e. your love for your family should not be a hindrance in your obedience to Allaah).”

And he also said:
“And from the means of attaining firmness in obedience to Allaah is: being truthful in your love for Him and asking your Lord to keep you firm upon His obedience; and you should stay away from the means leading towards evil and its people; and upon you is the company of the righteous people.”
Source:

()

[1] The emphasis is on the word “will” because in regards to worship, three types of mistakes are committed:
a) Those who do not worship Allaah at all:
As Allaah said:

{Then, there has succeeded them a posterity who have abandoned As-Salaah (the prayers) and pursued desires; so they will be thrown in Hell.} [Surah Maryam (19): 59]
b) or they worship Him but are careless in their actions or offer them outside their proper fixed times:

‘Ammaar bin Yaasir said: I heard the Messenger of Allaah say:

“A man returns after offering his prayer while a tenth part of his prayer, or a ninth part, or an eight part, or a seventh part, or a sixth part, or a fifth part, or a third part, or half of it, is recorded for him.” [Sunan Abu Dawood (796) and graded as “Saheeh” by Shaikh al-Albaanee in Sifatu as-Salaah (36)]

c) or they worship Him but are not sincere. As they also associate partners with Him :
As Allaah said:

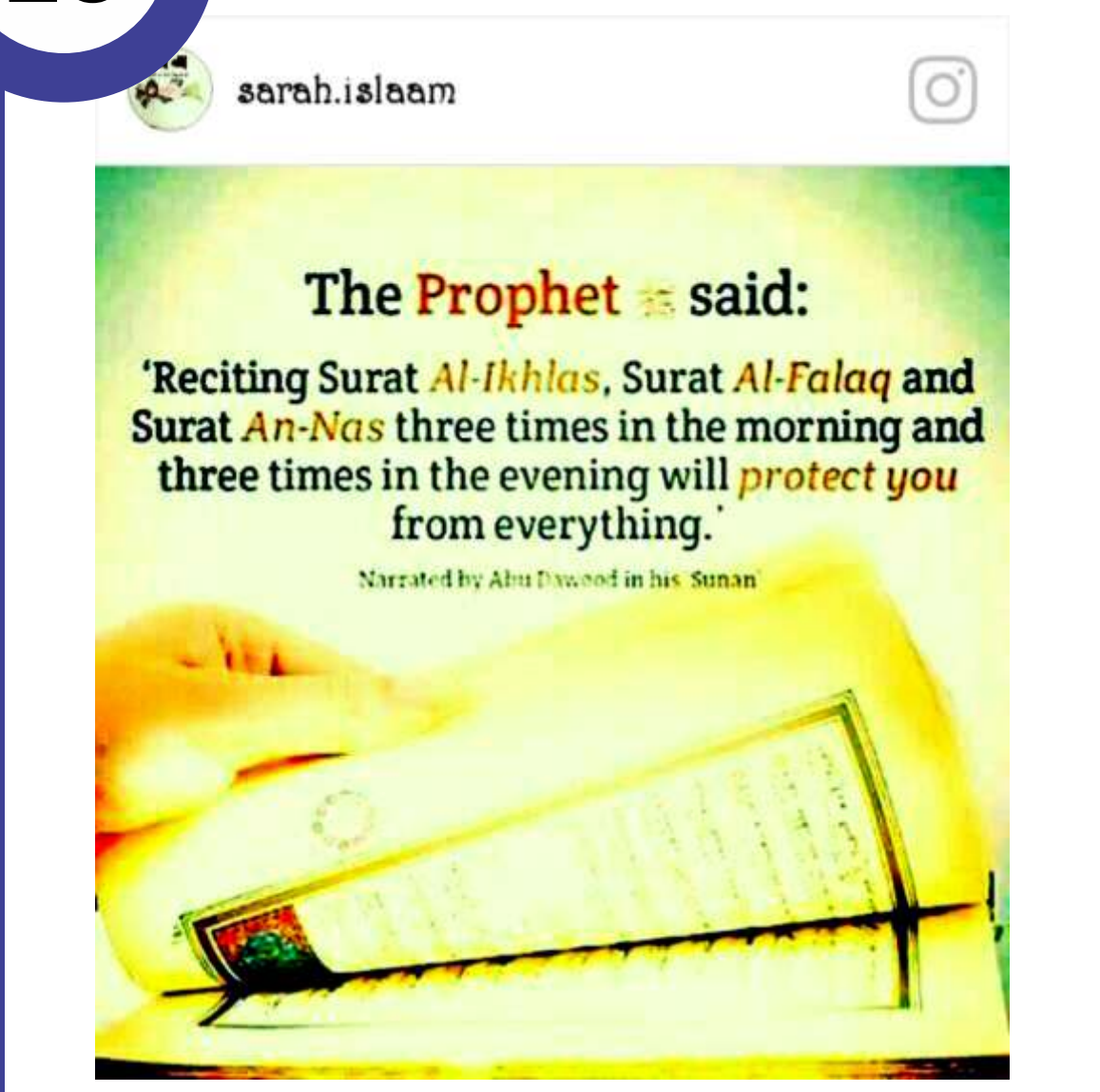
{And most of them believe not in Allaah except that they attribute partners unto Him} [Surah Yusuf (12): 106]

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"Know that the greatest of losses is for you to be preoccupied with one who will bring you nothing but a loss in your time with All ā h - the Mighty and Majestic - and being cut off from Him, wasting your time with the person, a weakening of your energy, and the dispersing of your resolve. So, if you are tested with this - and you must be tested with this - deal with him according to how All ā h would wish, and be patient with him as much as possible. Get closer to All ā h and His Pleasure by way of this person, and make your getting together with him something to benefit from, not something to incur a loss from.

Be with him as if you are a man who is on a road who was stopped by another man, who then asks you to take him on your journey. Make sure that you are the one who gives him a ride, and that he is not the one giving you the ride. If he refuses, and there is nothing to gain from travelling with him, do not stop for him, bid him farewell, and do not even turn back to look at him, as he is a highway robber, regardless of who he really is.

So, save your heart, be wary of how you spend your days and nights, and do not let the Sun set before you arrive at your destination." Ibnul-Qayy ī mRahimahu L ā h [ʼal-Wabil as-Sayyibʼ; p. 45].

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DISAGREEMENT IS FROM SHAYTAN

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Jaabir (radhiyaLaahu ʼanh) narrates: I heard the Messenger of Allaah (sallaLaahu ʼalayhiwassallam) saying: "Surely, Shaytaan has lost hope that Muslims in the Arabian Peninsula would worship him although he has his plots in putting them in disagreements."
-Muslim #5035.

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So How Are You This Morning?



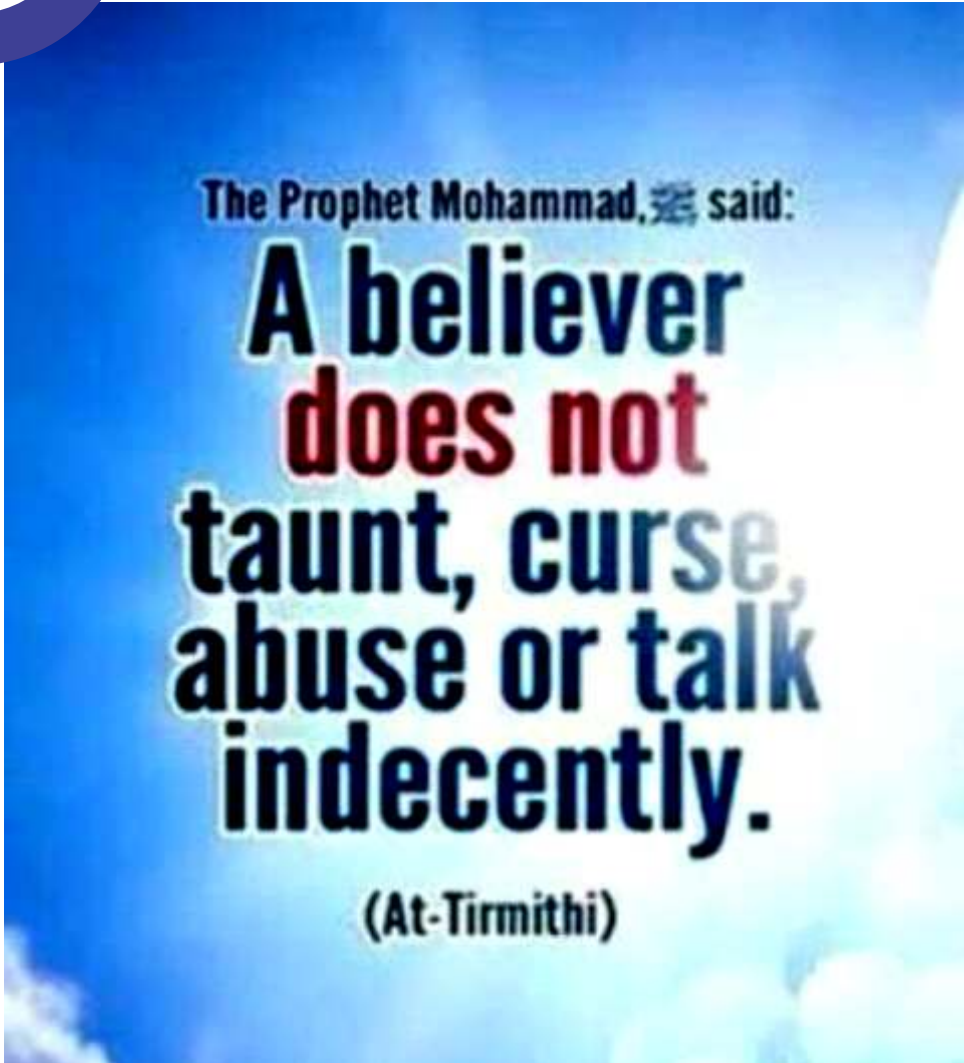
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So How Are You This Morning?!

Im ā m-al-Mar ū th ī (a student of Im ā m Ahmad bin Hanbal) said: One day i asked Im ā m Ahmad, "how are you this morning?" He replied, "How is the morning of an individual whose Lord demands from him that he fulfils the obligations (of the religion), His Prophet demands from him that he adheres to the Sunnah. The two Angels (that are assigned to each person) seek from him to correct his intentions, His Desires seek from him to perform evil deeds, the Angel of Death is waiting to take his soul...and his F ā mily demands from him to spend on them?! (Siy ā r al-Aʼl ā m an-Nubul ā .11/277).

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The 5 Pillars of Islam

The Messenger of Allah (ﷺ) said:

(The superstructure of) al-Islam is raised on five (pillars), testifying (the fact) that there is no god but Allah, that Muhammad is His bondsman and messenger, and the establishment of prayer, payment of Zakat, Pilgrimage to the House (Ka’ba) and the fast of Ramadan.

(Muslim)

Islam is based on tenets that are known as the Five Pillars, Arkanul Islam, to which all Muslims should adhere to. So the article below will further explain what the five pillars Islam are all about...

The five pillars of Islam provide the framework for the life of a Muslim. They develop character, strengthen Islam by uniting Muslims and act as a reminder of the teachings of Islam. Allah commanded Muslims to carry out these duties and follow the example of the prophet Muhammad. Each pillar has its own special importance.

Shahada (Testimony of Faith)

This testimony is the basis of Islam and must be said with purity of heart and conviction. It testifies the oneness of God and bears witness that Muhammad is a messenger of Allah. This also implies that all the previous prophets of God, were only messengers.

“Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge – [that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.”

(Quran 3:18)

Salah

Muslims are required to establish ritual prayers 5 times a day at specified times:

Salat al-fajr: dawn, before sunrise

Salat al-zuhr: midday, after the sun passes its highest

Salat al-’asr: the late part of the afternoon

Salat al-maghrib: just after sunset

Salat al-’isha: between sunset and midnight

Praying is a way to communicate, thank and remember Allah.

“And establish prayer and give zakah and bow with those who bow [in worship and obedience].

(Quran 2:43)

Zakat

Zakat is the compulsory giving of a set proportion of one’s wealth to charity. It is regarded as a type of worship and of self-purification and fosters qualities such as sacrifice and generosity.

Zakat is separate from charitable gifts given out of generosity. It is a systematic giving of 2.5% of one’s wealth each year to benefit the poor.

“And establish prayer and give zakah and bow with those who bow [in worship and obedience].

(Quran 2:43)

Fasting

In the 9th month of the Islamic lunar calendar, Muslims are required to fast between sunrise and sunset. This includes abstinence from food, drink and sexual intercourse. One must also be physically and mentally able to fast. Further, travellers are exempt from fasting. Fasting promotes patience, discipline

and increases purity of the mind and piety.
“O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous”

(Qur’an 2:183)

Performing Hajj

It is an obligation upon every able-bodied and financially capable Muslim, both male and female, to complete the pilgrimage to Mecca. The pilgrimage to Mecca, Saudi Arabia, is completed in Dhul-Hijjah, the 12th month of the lunar calendar.

“And complete the Hajj and ‘Umrah for Allah…”

(Quran, 2:196)

May Allah (SWT) make it easy for us to follow and implement these principles. Ameen.

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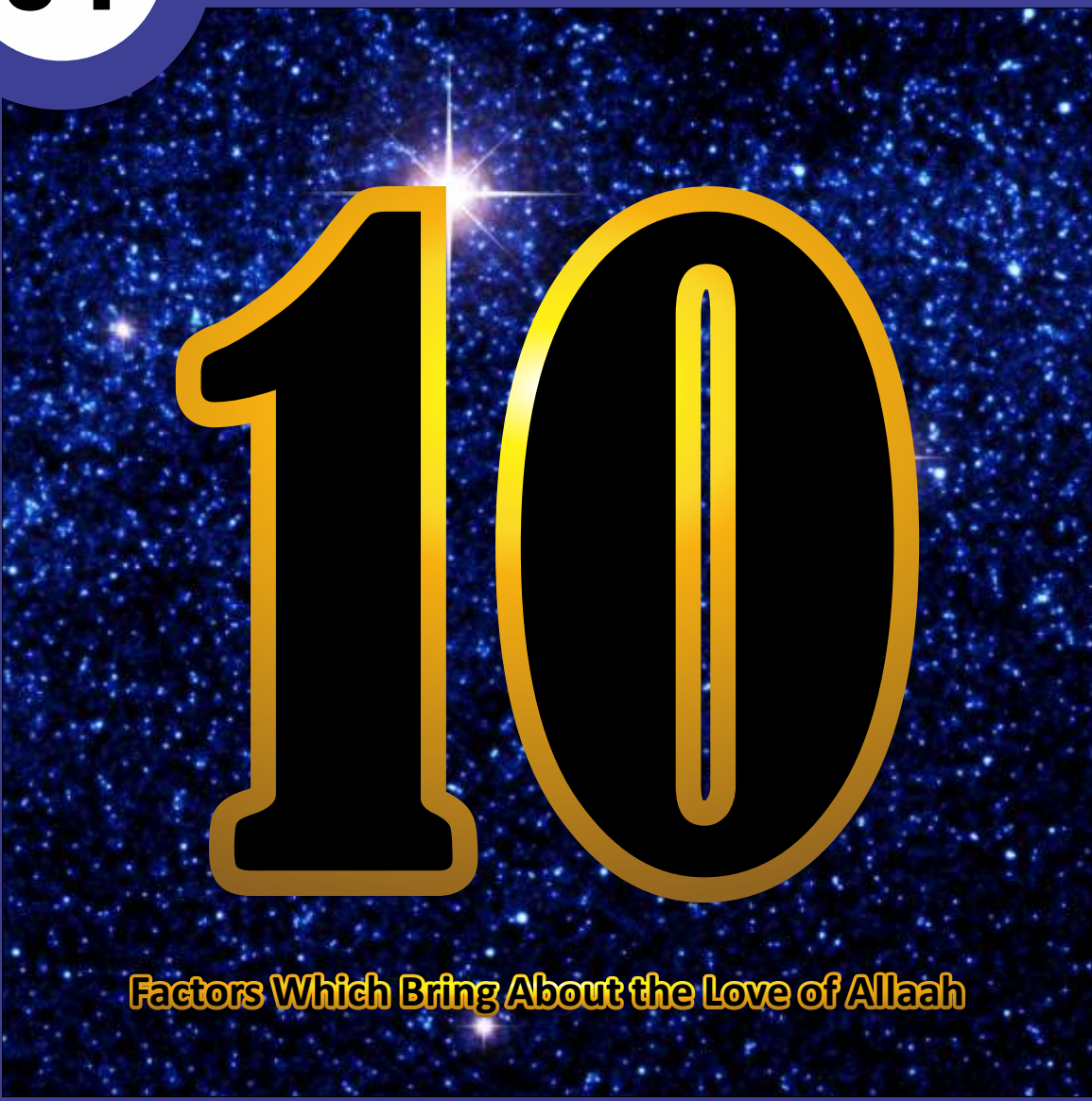
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Ten Factors Which Bring About the Love of Allaah



Factors Which Bring About the Love of Allaah

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Ten Factors Which Bring About the Love of Allaah
By AbooHaatim M. Farooq February 3, 2018 Articles,

Purification Of The Soul

Shaikh ‘Abdur-Rahmaan bin HasanAal ash-Shaikh (rahimahullaah) stated when quoting Imaamlbn al-Qayyim (rahimahullaah):

The factors which bring about love are ten:

The First: Recitation of the Qur’aan together with reflection and comprehension of its meanings and that which is intended by it.
The Second: Drawing close to Allaah, The Most High, by way of the supererogatory (deeds) after the obligatory ones.

The Third: Perpetuance in remembrance of Him in every situation, with the tongue and the heart, and through action and circumstance. Consequently his portion of love is in proportion to this.

The Fourth: Giving preference to that which He loves over that which you love at the time of the predominance of desires.

The Fifth: The hearts conducting a careful study of His Names and Attributes, and observation of them, and his roving (in his own way) in the garden of this understanding and its domains.

The Sixth: Observation of His Kindness and His Beneficence and His Bounties that are hidden and apparent.

The Seventh: And it is the most remarkable of them; the (humbled pious) despondency of the heart before Him.

The Eighth: Seclusion at the time of the divine descent[1] and to recite His Book, then to seal that with seeking forgiveness and repentance.

The Ninth: Sitting with the beloved and the truthful ones, and collecting the best parts of the fruits of their speech, and that you do not speak except when the advantageous benefit for speech is outweighing, and you know that in it is a furtherance of your circumstance as well as a benefit for other than you.
The Tenth: To stay away from every factor that would bring deflection between the heart and Allaah, The Mighty and Majestic.

So by way of these ten factors, the beloved ones will reach the levels of love, and they will enter upon The Beloved.
(Taken from: FathulMajeedSharhKitaab at-Tawheed p.403, for the original reference refer to: Madaarij as-Saalikeen vol 3 p.18-19)

[1] That is when there remains the last third of the night as occurs in the hadeeth of the descent, reported by Al-Bukhaaree (no.1145) and Muslim (no.758)

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From Anas b. M ā lik that the Messenger of All ā h ﷺ passed by a tree with dry leaves, so he struck it with his staff making the leaves fall then the Messenger of All ā h ﷺ said:

“Indeed (saying) Al hamdulillaah and Sub aanAllaah and Laallaahallallaah and Allaahu Akbar remove from the sins of the slave just like the leaves fall from this tree.”

● [: ()]

◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇◇

It was narrated from Abu Dharr that the Prophet ﷺ said: “For every bone of the son of Adam a charity must be given each day. Every Tasbeehah (saying Subhaan Allah -Glory be to Allah) is a charity, every Tahmeedah (saying Al-hamduLillaah -praise be to Allah) is a charity, every tahleelah (saying Laailaaha ill-Allah -There is no god but Allah) is a charity, every takbeerah (saying Allaahuakbar -Allah is Most Great) is a charity, enjoining what is good is a charity, forbidding what is evil is a charity, and two Rak’ahs (Nafil) offered in the mid-morning (Duha) is sufficient.” (Muslim, 720)

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heard you. Just be patient.

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Question

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QUESTION:

Sheikh in one of ur lectures u talked about the qualities of men to marry, and u said “Jealousy” is one of the things to look at. What kind of jealousy and hw can i as a man implement it for myself?

ANSWER:

It means that you don’t accept your wife or daughters to be exposed in front of men without the full hijab or to get mixed with the opposite gender

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The Noble Sheikh, AllamahSalih As-Suhaymee (may Allah preserve him) said:

Those who are hasty continue to persist in warning from some of the scholars and virtuous students of knowledge. By this, they attempt to put them down and tarnish their reputation when they- the scholars & virtuous students of knowledge- are invited by certain groups or organizations, to conduct lessons, knowledge based seminars and conferences, moreover in the western countries and Muslim minority countries, such as the European countries and America.

And these people i.e. Muslims in Europe, are in great need of those who can clarify for them the correct Aqeedah and ahkaam/rulings of acts of worship. Some of these Muslims do not know Tawhid from Shirk, and some are new to Islam! So they have busied these Muslims with abusive labeling and warning- "Listen to so and so, do not listen to so and so"- while the salafiyyah of the warner remains undoubted! And in reality this is a manhaj of partisanship (hizbiyyah) and narrowness. This has resulted in splitting, partisanship and dispute amongst people of the same manhaj. It has also resulted in some of the asaaghir (minors), and even those who are new to Islam, becoming judges and passing rulings upon scholars and virtuous salafi students of knowledge. It has also lead to obstructing from the path of Allah, resulting in leaving the

minorities upon their ignorance, in addition to spreading chaos and discord between them. Rather from amongst them are those who resorted to carrying weapons against each other, while living in non-Muslim countries!

As a result of this methodology, many beneficial lessons and knowledge-based seminars have been discontinued/stopped, due to the youth of these countries busying themselves with one another, making tabd’ee of one another, making tafseeq of one another, and even making takfeer of one another! And with this, they left knowledge, and engaged themselves in gossiping. Their worship and adherence to the religion deteriorated, such that from amongst them is he who fails to preserve and perform his Salah in congregation! And he is now inclined towards labelling and categorizing his brothers, and he is deluded into believing that he is a great scholar, whom none can reach his excellence. He becomes preoccupied with labelling and categorizing the scholars and students of knowledge, and warning from them, whilst himself being afflicted with the diseases of superiority, arrogance, desiring notability, and self-conceit.

Witnessing to this is the large amount of rubbish they write on their websites and social media pages, under their explicit names, or lofty false titles- inappropriately possessed titles, like the cat who boastfully proclaims its association to the lion! So, fear Allah and do not hinder people from the path of Allah. Do not lie upon your brothers, rather carry and perceive their statements upon the best of understandings - as is the methodology of the salaf, and defend the honour of your brothers.

Therefore, the Salafi student of knowledge is he who unites and does not divide. He unites the people upon the guidance of the Kitaab and the Sunnah. And the objective here is not to merely unite in the way the partisans (hizbiyoon) pursue unity, rather he strives to unite his brothers upon the best of ways, and upon the upright path, within which there is no excessiveness, nor neglectfulness.

He should give glad tidings and abstain from spreading disharmony and causing aversion. And he should always keep the fear of Allah and His Taqwa in front of himself, so that he does not become from amongst the bankrupt ones, by oppressing his brother.

The Messenger of Allah, peace and blessings be upon him, said, “Do you know who is bankrupt?” They said, “The one without money or goods is bankrupt.” The Prophet said, “Verily, the bankrupt of my nation are those who come on the Day of Resurrection with prayers, fasting, and charity, but also with insults, slander, consuming wealth, shedding blood, and beating others. The oppressed will each be given from his good deeds. If his good deeds run out before justice is fulfilled, then their sins will be cast upon him and he will be thrown into the Hellfire.” (Saheeh Muslim: 2581).

(Tanbih Dhawil Afhaam by Sheikh Saalih Suhaymee)
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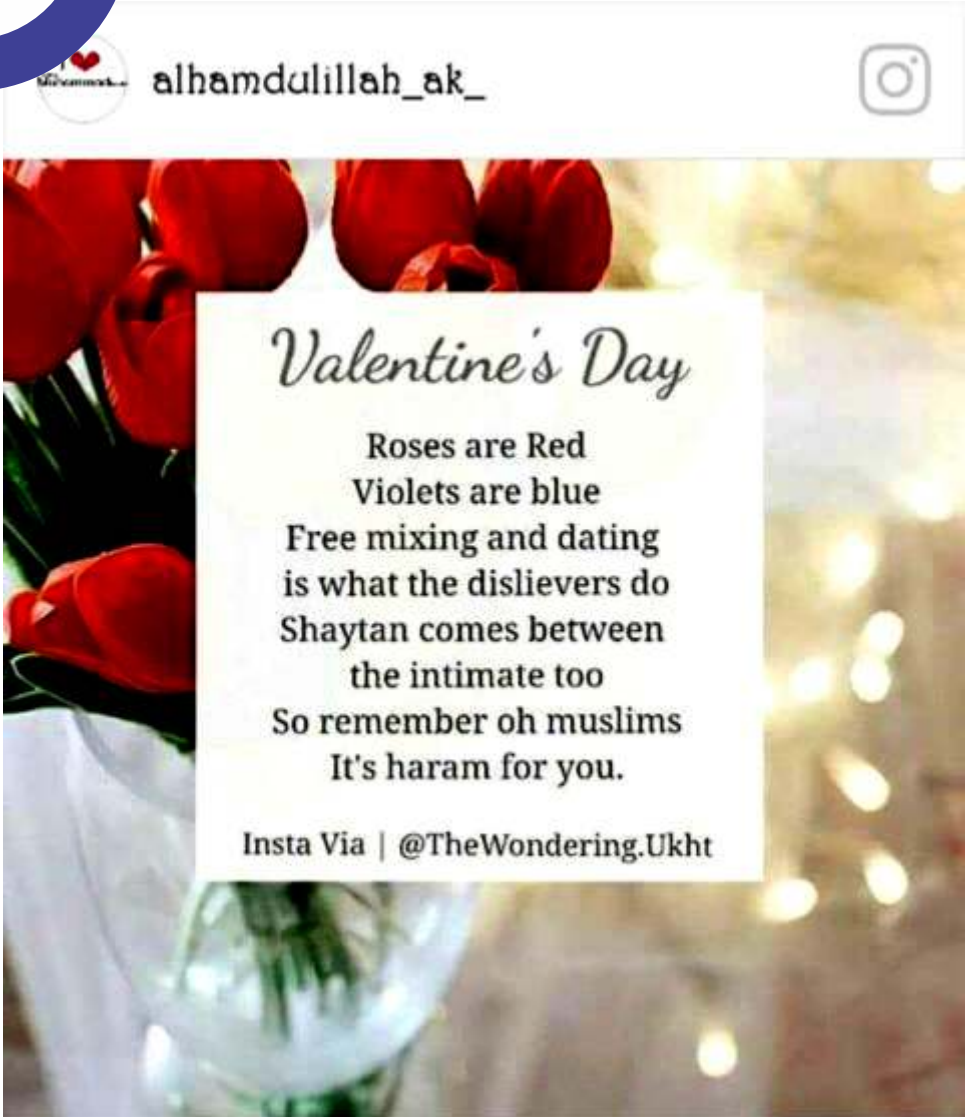
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"If you're angry, be silent."- Prophet Muhammad (peace and blessings be upon him)

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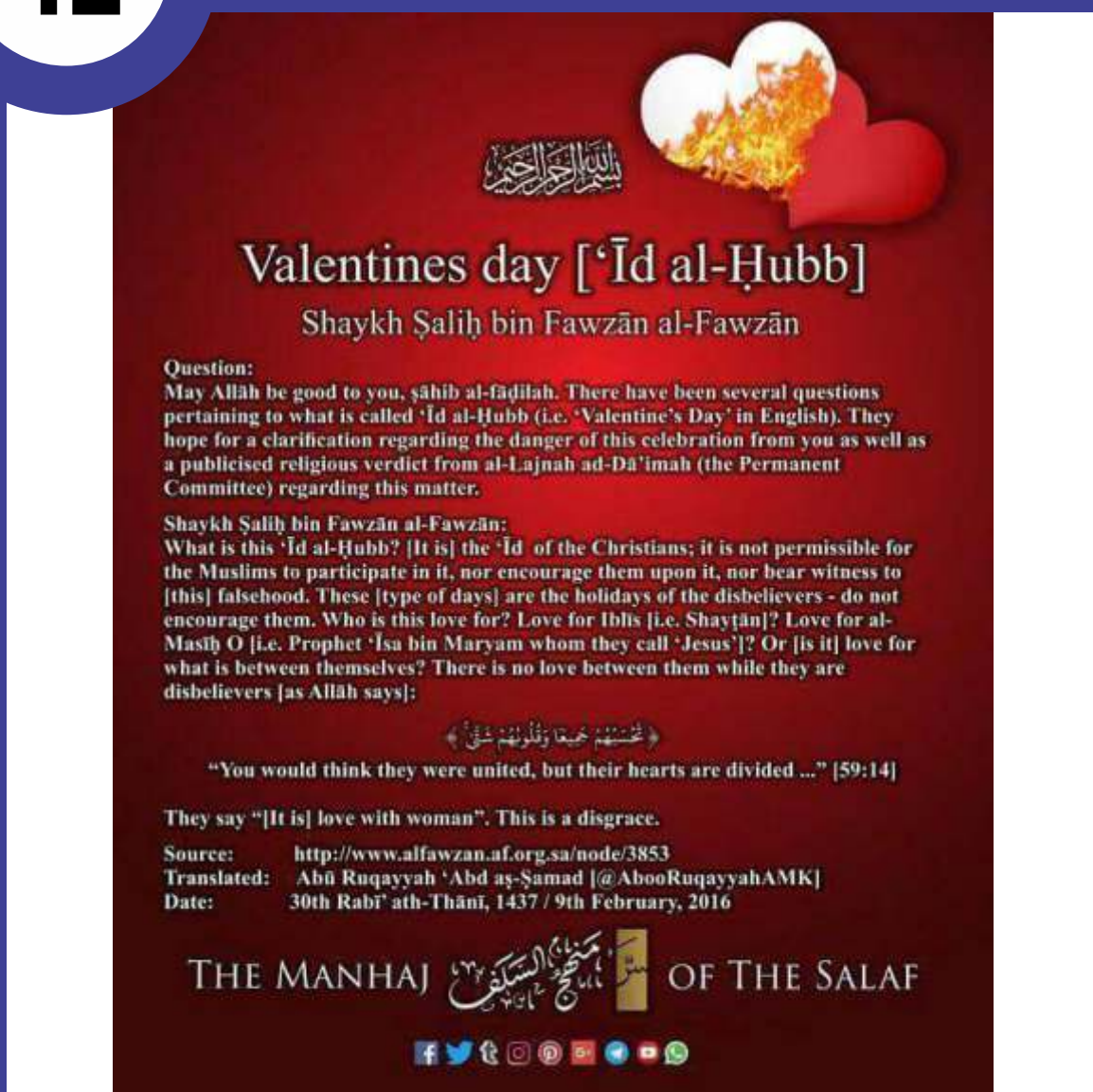
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11 Marriage Realities We Fail To Realize

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Understanding the facts of marriage can be sometimes cumbersome. This is because we are often blinded with pre-marital love which is more of an illusive expression. Marriage is like a business transaction where trade is done with the parties involved. You need to focus on whom you're transacting with and avoid the background noise of the marketplace. See it like a business where you have to invest and make deposits. The more you put into your relationship, the more you get out of it. It's not a game of soccer where viewers score more goals watching than the actual players on the pitch. The realities only set in when the knot has been tied. So it's imperative to prepare in order not to be disappointed. Here are some things you need to bare in mind:

1. There are no perfect couples:

Perfection belongs to Allah, for to err is human. When we focus too much on the other spouse's weakness, we can't find the good in them or make the best out of their strength. Realizing

this from the word go makes it easier to get along. Do not be deceived by a full blown beards or niqab, these are signs of eeman no doubt. However, the human nature will still set in. So overlook each other's mistakes and appreciate more the good attributes your spouse possess.

2. We all have a past:

No one is an angel, therefore, avoid digging your significant other's past. Whatever might have occurred before you met is between the individual and Allah, most especially if the individual has done sincere repentance. What matters most is the present life you're about to live. However, some key areas may need to be addressed based on peculiarity. If it's a matter that is likely to affect the establishment of your relationship, discuss it amicably without unnecessary details or witch-hunt. The past can't be changed, so focus on the present and make a bright future.

3. Your marital challenge awaits you:

People often think marriage is a bed of roses where you live happily ever after. You can only find such scenarios in tales from lalaland. The process of building a successful marriage is like the extraction of a precious stone. It often goes through the furnace to purify and strengthen it for durability. It is until then that the bond becomes stronger and it's being appreciated. Challenges will often surface, face it and knock it down. Above all, never invite a third party into your business.

4. Success will come in bits :

When you begin to get along and hit your first home-run, share the moment with each other even if it's with a piece of cheese. Not everyone was born with a silver spoon, so you may not have it rosy in the beginning. Never compare your marriage with that of others, for this is a brink of marital peril. Be rest assured with Allah's assurance:

And marry those among you who are single (i.e. a man who has no wife and the woman who has no husband) and (also marry) the Salihun (pious, fit and capable ones) of your (male) slaves and maid-servants (female slaves). If they be poor, Allah will enrich them out of His Bounty. And Allah is All-Sufficient for His creatures' needs, All-Knowing (about the state of the people).

Surah An-Noor 23 Verse 32

Hence, be patient, work smart, believe in Allah and be rest assured — indeed after every hardship comes ease.

5. Marriage is like a tug of war:

Once during the lifetime of the prophet ﷺ Aisha RadiallahuAnha was speaking to her husband in a manner that was displeasing to her father AbubakrRadiallahuAnhu. Abubakr tried to get hold of her, but the Rasul ﷺ prevented him. Later when AbubakrRadiallahuAnhu returned, he met them in a smiling mood playing with each-other and he was glad. So dispute will arise, arguments will set in but never let it get unhealthy or strain the relationship.

6. You'd need regular maintenance:

There is no ready made marriage anywhere. Marriage is hard work that needs commitment. You'd need to volunteer yourself and time to make things work. It's similitude is like an automobile which requires motor oil for tune up. If your marriage is not well maintained, it's likely to break down like an engine lacking oil. Create a maintenance culture by regularly eating together, having fun, learning and throwing surprise gifts with reassuring love messages.

7. It's a journey of two or more souls

This is one of the reasons why marriage is a matter you don't joke with — it's a real business. You're either in or out, no sitting on the fence. You can't afford to play with people's lives for the sacrosanctity of life is beyond amusement and guile. Some marriages end up with just two individuals. Others may be plural marriage with more than one wife and several kids. If Allah blesses you with kids, then be grateful and nurture them upon piety. If he doesn't, remain thankful and steadfast. Whichever way it turns out to be; get prepared for a life long journey. And the best of preparation is At-Taqwah.

8. It's an opportunity for growth:

Getting together with your better half is like the discovery of a natural resource in its crude form. You'd get to see a lot of strange things alien to your perspective. This then gives you a chance to build and transform your significant other. Try to encourage one another to read the Qur'an, rise for qiyam-ul-Layl and compete in good deeds. This is one reason why

choosing the right spouse is arguably the most important decision to make. You're either building a virile legacy or feeding your desire.

9. Marriage is a trial and test of faith:

The post marital scenario is highly unpredictable. Pregnancy may not come in the early years. The husband may lose his lucrative job. The wife's beauty may diminish. In situations like this, it is faith that will guide you through and keep you moving. With steadfastness, perseverance and prayer, you will smile at the end of the phase.

10. It's a contract that needs constant renewal:

In every successful marriage, you need a bank account. It is not money that you deposit into this bank account. It is love, peace and care which can be withdrawn and replenished into your marriage. Failure to constantly do this may turn a blissful home into a sour hub. Love doesn't just appear or disappear, you have to plant and nurture it to blossom.

11. The Devil will not leave you:

This sounds sarcastic I know, but it's a fact. The Devil will try all means for married couples to get divorced. This is well documented in the hadith:

The Messenger of Allah, ﷺ said: "Verily, Satan places his throne over the water and he sends out his troops. The closest to him in rank are the greatest at causing tribulations. One of them says: I have done this and this. Satan says: You have done nothing. Another one says: I did not leave this man alone until I separated him from his wife. Satan embraces him and he says: You have done well." (Muslim)

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Revive a Sunnah Conserving water



Imām al-Bukhārī and imām Muslim reported in their Sahīh that "the Prophet ﷺ made Wudū' with one mudd and made Ghusl with one saa'."

*A mudd is a measurement of approximately 700 ML & a saa' is a measurement of approximately 2.5 L

Being closer to Best of Mankind ﷺ

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#Wud ū ' #ReviveASunnah |

Conserving water is both, an individual and collective responsibility and as Muslims we are always encouraged to utilise water wisely and never to waste or be extravagant with it. It is unanimously agreed that extravagance in using water is makr ū h and blameworthy. Thus when it comes to conserving water, small adjustments can make a huge impact. And one of the many ways Muslims can contribute towards reducing water scarcity and excess, is by being observant when performing their Wud ū ' and Ghusl. I challenge my brothers in Isl ā m to perform Wud ū ' in a Mudd for at least one full week and hopefully adopting this practice in every Wud ū ' after that in sh ā 'All ā h.

All ā h () said in S ū rat al-A'r ā f [31]

"...He (All ā h) likes not those who commit excess."

Shaykh Ahmed Sh ā kir authenticated a had ī th recorded by Im ā m Ahmed and IbnM ā jah () that "the Prophet (ﷺ) once came over to Sa'd while he was performing Wud ū ' and said: what is this excessiveness O Sa'd?' He asked, 'can Wud ū ' be excessive?' He (ﷺ) replied, 'yes even if (you are making Wud ū ') in a neighbouring river'."

Im ā m al-Bukh ā r ī and im ā m Muslim reported in their Sah ī h that "the Prophet (ﷺ) made Wud ū ' with one mudd and made Ghusl with one saa'."

*A mudd is a measurement of approximately 700 ML & a saa' is a measurement of approximately 2.5 L.

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Sheikh Assim Al-Hakeem

4 hrs •



QUESTION:

Is it possible for someone to go to paradise with only one good deed that Allah loves so much, even when you have much of major sins?

ANSWER:

This is up to Allah. Generally speaking, all Muslims will end up in Paradise after being purified of their sins, however, if a person doesn't pray a single prayer their entire life, this person is a kaafir and he will be in hell for eternity. Likewise if he worships graves or believes that other than Allah knows the future or the unseen, all these acts nullify Islam totally.

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In light of Al-Islaam

Revolts, Riots, Scholars, Rulers and the spreading of news that causes fear and threat to security

Allah ﷻ stated

Allah gives an example of a town, secure and content with its provision coming in plenty from every place. Then, it turned ungrateful (for the blessings big or small) to the bounties of Allah; so, Allah made it to taste hunger and terror (that covered it) like a garment, as recompense of what its people used to do. An-Nahl 112

We have to not only look at what is happening but also at the root cause.

As Rasoolullahi ﷺ said

"The believer is not stung from the same hole twice)
(Bukhari)

Sadly this Ummah has been bit many times from the same hole. It has become a popular trend to be on facebook, twitter, news channels and other forms of media spewing propaganda, bashing and blaming (pointing fingers) at the Scholars and Muslim Rulers for the (weakness of the Ummah) has been ignited by the ignorant (of deen) and foolish young who as Rasoolulaahi ﷺ said 'have big dreams and small teeth". The Ruwaibidah (the unknown insignificant man) behind the desktop and microphone.

With claims such as...

'The Scholars are silent' or 'Treacherous Scholars' or 'they don't know the Fiqh al-Waaqi (understanding of current affairs) and the likes of these words of utter shame

So I found it of benefit to show those, perhaps who don't know the timeline, to see it was a 'long rejected advice' given by the elder Scholars and their Students prohibiting riots & revolts and spreading the shortcomings and sins of the Muslim rulers and that it will result in greater devastation if only you knew.

Khateeb al-Bagdaadi () reports the hadith authenticated by Al-Albaani in Jaami as-Sagheer 2207

"Indeed from the signs of the hour is that knowledge will be sought from the small ones"

The scholars have mentioned two meaning for ‘the small ones’

1. Literally young in age having no or less experience
2. The Innovators (as Imam ibn al-Mubaarak said)

By Allah’s permission the below Video will serve as a reminder in the minds of the Muslims, that the Scholars (specially the senior) are to be obeyed and the consequences of not listening to those endowed with knowledge could be severe.

“Oh you who believe Obey Allah and his Messenger and those in authority”

Ibn Abbas as famously and authentically reported that the ‘authority’ is the Scholars and the Muslims leaders

From IbnMas’ d who said:
“How will you be if tribulation afflicts you which the old have grown old upon and the young have been cultivated upon, and which the people have taken as Sunnah. To the extent that if these actions are not done it will be said ‘the Sunnah has been left’.”

It was said:
‘O Aba ‘AbdarRahm n, when will that be?’ IbnMas’ d replied:
“If your ignoramuses are many, and your ‘Ulama are a few, and if your Khutab ‘ are many and your Fuqah are a few...”

(Nu’aym bin Hamm d, Kit b ul-Fitan)
We have to stand up for the Ummah and this means teaching them their religion and that those people who possess knowledge, who are senior with age, insight and experience should be obeyed and the lack of this can consequently be severe.

The likes of those who propagated these revolts/protests in their lectures posing as learned men (who have now suddenly disappeared) should be avoided.

Lastly, any Muslim who feels no grievance or remorse for the Muslims everywhere, has to check his heart because he/she doesn’t have one.

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There is only one way to conquer...

And those who know knows.

CONQUEST DESIGNS

the victory of designs.

0 8 0 3 - 5 3 7 - 9 9 2 0

Everyone wants to Publicise and comment on big affairs of the Muslims.

Way before the Arab spring

Allah, The Most High has said,

“When there comes to them some matter related to public welfare of security or fear, they make it known amongst the people. If they had referred it back to the Messenger, or to those in authority amongst them, then the proper people would have investigated and evaluated the matter from them. Were it not for the Grace and Mercy of Allah upon you, you would have indeed followed Shaytaan – except for a few of you.”

[Soorah an-Nisaa: 83]

Imaam as-Sa’ddee (d.1376H) – rahimahullah – said,

“This is the disciplinary admonition from Allah to His Servants with regards to their unbefitting action. And it is a must for them, that when there comes to them some news concerning important issues such as issues connected to public welfare and safety of the Believers, or those that are related to breach of security, or fear of a calamity befalling them, that they should first verify such news and not be hasty in spreading it. Rather, they should refer such issues back to the Messenger (sallAllahu ‘alayhiwasallam) and to the people in authority; those who possess knowledge, understanding, sound advice, intellect, maturity and composure; those who understand the affairs and have knowledge of the associated benefits and harms. If they see that in broadcasting it there is a benefit and a cause of happiness for the Believers, and a means of protection from their enemies, then they should do so. This is why Allah said: “Then the proper people would have investigated and evaluated the matter from them.” Meaning: they would evaluate it with their sound understanding and their firm and correct knowledge. So in this is an evidence for an important principle, which is, if there arises a need to investigate a particular issue, then it is obligatory that it be left to those who are qualified for it, and no one should precede them in this – and this is close to what is correct, and safer from error. And in this is also a prohibition of being hasty and impatient in spreading the news as soon as they hear it. Likewise there is a command to reflect and consider before speaking, so he looks into it to see if there is a benefit in doing so, if so he embarks upon it, and if not, he abstains from it.”

[Tayseerul-Kareemur-Rahmaan (2/54-55). Refer also to Qawaa’id fee Ta’aamul ma’il-’Ulemaa (p.121)]

Rasoolulaahi ﷺ said

"There shall come upon people years of deceit in which the liar will be believed, the truthful one disbelieved, the treacherous will be trusted, the trustworthy one considered treacherous; and the Ruwaybidah shall speak out.’ It was said: Who are the Ruwaybidah? The Prophet, peace be upon him, said: ‘The lowly, insignificant one who will speak out about public affairs."

(IbnMaajah (Sahih))

Written and compiled by Manhaj as-Salaf (Facebook poage)

Jazak’Allahuakhairn

Please share this post, so people can learn to seek knowledge before acting and that slandering Scholars leads to no trust in the Ummah and a potential further loss of lives.

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QUESTION:

My Muslim (but distanced from faith) husband insists that we and our two kids attend a party which involves men and women drinking alcohol. I wear the hijab and would feel awkward about being in such a crowd. How do I avoid this situation? Refusing him is yet another reason for him to hate and divorce me.

ANSWER:

Doesn’t matter! Let him divorce you, it’s better to live single than be with a man who has no jealousy and who takes his wife and children to such gatherings! Tell him straight away that you cannot be part of such haram and wouldn’t allow yours kids as well. Talk to his parents and yours if needed but never compromise your religion.

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Sheikh Assim Al-Hakeem

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Did you know?

Umm Rumaan رضي الله عنها was the wife of Aboo Bakr as-Siddeeq. She was the mother of 'Aayesha. She died in the lifetime of the Prophet in the year 6AH The Prophet sought forgiveness for her at her burial. She is buried in Al-Baqee'.

(الإصابة لابن حجر) ٤٥٩/٨

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WHAT IS
A MAN ASKED ABU HAZIM,
GRATITUDE
"What is gratitude of the eyes, O Abu Hazim?"
OF THE
ABU HAZIM REPLIED,
EYES?

"When you see good with them you relate it and when you see evil with them you conceal it."

Ibn Al Qayyim [عدة الصابرين]



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The Pillar : Upholding the Sunnah&Tawheed

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Beware of evil intentions. Beware of plotting and planning evil against people, for Allaah تعالى knows what the plotters of evil do in secret & their thoughts...

وَلَا يَحِيقُ الْمَكْرُ السَّيِّئُ إِلَّا بِأَهْلِهِ

"But the evil plot encompasses only him who makes it."(35:43)

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All praise be to Allaah who has made the compilation of this listicle possible. We trust you enjoyed it and benefitted from it. We ask Allaah the Exalted to accept it as an act of worship and make subsequent editions more beneficial.

We also wish to commend our brothers and sisters who have been striving to revive the ummah through various platforms, may Allaah reward you all abundantly and purify our intentions from show-off. Aameen.

We are most committed to serving the ummah better, therefore, we will be glad to accept advices from our noble readers. The religion is naseehah as the messenger of Allaah said.

JazaakumuLLaahu Khayran.

See you next week in shaa Allah!

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